

Mountain Valley Pipeline, LLC

v.

Easements to Construct, etc., et al.

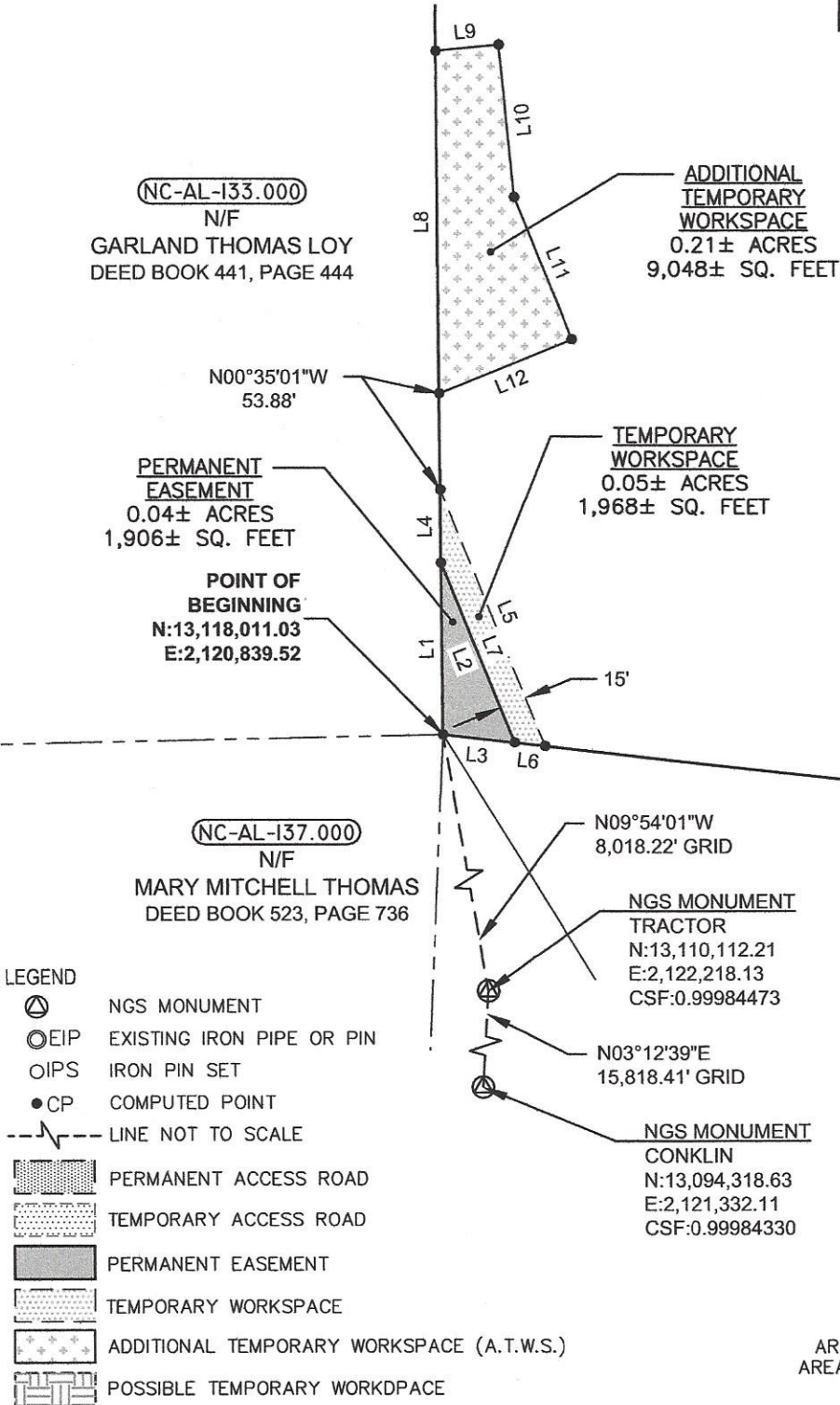
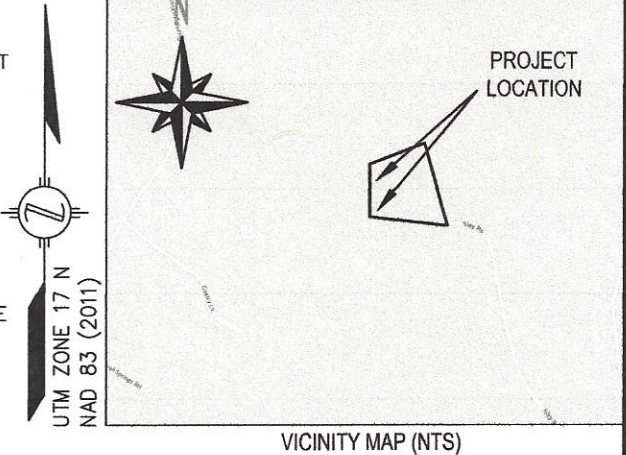
Exhibit 25 to Complaint

Map of MVP Parcel No. NC-AL-134.000

NOTES

1. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GRID DISTANCES, A PROJECT SCALE FACTOR (PSF) OF 0.99979557 WAS ESTABLISHED FOR THIS PROJECT. TO OBTAIN GROUND DISTANCE, DIVIDE THE DISTANCE SHOWN BY THE PSF.
2. AREAS DETERMINED BY COORDINATE METHOD.
3. AREAS SHOWN ARE SUBJECT TO EASEMENT OF RECORD.
4. RECORD REFERENCES: DEED BOOK 1158, PAGE 685.
5. PARCEL ID: 154242
6. PROPERTY LINES SHOWN ARE BASED ON EXISTING DEEDS, PLATS AND VISIBLE MONUMENTATION DISCOVERED ALONG PROJECT AREA.
7. THIS SURVEY IS REFERENCED TO UTM ZONE 17 N NAD (2011).
8. ALL CORNERS ARE AS NOTED.
9. THIS PLAT IS FOR EASEMENT ACQUISITION PURPOSES ONLY AND IS NOT TO BE CONSIDERED A BOUNDARY SURVEY OF THE PARENT TRACT.
10. TEMPORARY EASEMENT TO BE ACQUIRED.

EXHIBIT A



CHARLES ANDERSON JONES and DEBORAH ANN JONES, husband and wife
DEED BOOK 1158, PAGE 685
PARCEL ID. NO. 154242

JOHN RAY COLE AND WIFE, RAVONDA LYNN COLE
DEED BOOK 2312, PAGE 238

CHARLES ANDERSON JONES and DEBORAH ANN JONES, husband and wife

	sq. ft.	acres
AREA OF PERMANENT EASEMENT:	1,906±	0.04 ACRES
AREA OF TEMPORARY WORKSPACE:	1,968±	0.05 ACRES
AREA OF A.T.W.S.:	9,048±	0.21 ACRES

I, Thomas Warner Kimmel, certify that this plat is of a PERMANENT EASEMENT for a public utility as defined in GS 62-3; that this plat was drawn under my supervision from an actual survey performed under my supervision (deed description recorded in deed book 1158, page 685); that the ratio of precision as calculated is 1:10,000±; that the Global Positioning System (GPS) observations were performed to the Geospatial Positioning Accuracy Standards, Part 2: Standards for Geodetic Networks at the Class "A" accuracy classification (95% confidence) using RTK/VRS networks and traditional traverses.

That this plat meets the requirements of G.S. 47-30 section (f)(11)(c).

This 20th day of April, 2020
THOMAS WARNER KIMMEL, PLS L 3674
LAND OWNER INITIALS: _____
DATE: _____
TRC ENGINEERS, INC
2200 LIBERTY AVENUE,
SUITE 100
PITTSBURGH, PA 15222
PH: (724) 749-8572 tkimmel@trcsolutions.com
NC CORPORATE LICENSE No. F-0591



SEE SHEET 2 OF 2 FOR LINE TABLES

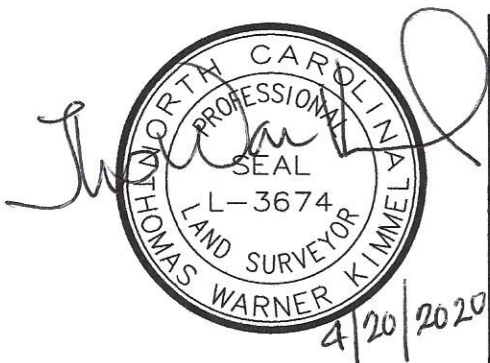
EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF HAW RIVER ALAMANCE COUNTY, NORTH CAROLINA				
PIPELINE EASEMENT IN PROPERTY OF CHARLES ANDERSON JONES and DEBORAH ANN JONES, husband and wife NC-AL-134.000 DEED BOOK 1158, PAGE 685				
Drawn By: MSF	Chk'd By:	App'd By:	TRC Proj. No. 300423	Scale: 1"=100'
Drawn Date: 04/16/20	DD	TWK	Sheet: 1 OF 2	MVP Proj. No.
100 50 0 100 GRAPHIC SCALE IN FEET				
REVISIONS				
No.	Date	Rev By	Description	Checked

EXHIBIT A

PERMANENT EASEMENT		
LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°35'01"W	95.65'
L2	S22°12'25"E	108.16'
L3	N83°34'21"W	40.16'

TEMPORARY WORKSPACE		
LINE TABLE		
LINE	BEARING	DISTANCE
L4	N00°35'01"W	40.70'
L5	S22°12'25"E	154.19'
L6	N83°34'21"W	17.09'
L7	N22°12'25"W	108.16'

ADDITIONAL TEMPORARY WORKSPACE		
LINE TABLE		
LINE	BEARING	DISTANCE
L8	N00°35'01"W	191.06'
L9	N84°14'35"E	35.41'
L10	S05°45'25"E	85.55'
L11	S22°12'25"E	85.55'
L12	S67°47'35"W	80.14'



LAND
OWNER
INITIALS: _____

DATE: _____

SEE SHEET 1 OF 2 FOR GRAPHICS AND LABELS

EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF HAW RIVER ALAMANCE COUNTY, NORTH CAROLINA				
PIPELINE EASEMENT IN PROPERTY OF CHARLES ANDERSON JONES and DEBORAH ANN JONES, husband and wife NC-AL-134.000 DEED BOOK 1158, PAGE 685				
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Drawn By: MSF	Chk'd By:	App'd By:	TRC Proj. No. 300423	Scale:
Drawn Date: 04/16/20	DD	TWK	Sheet: 2 OF 2	MVP Proj. No.
REVISIONS				
No.	Date	Rev By	Description	Checked

SEE SHEET 1 FOR THE LAND SURVEYOR'S CERTIFICATION.